

The County of Yuba

Community Development & Services Agency

Clark Pickell, Environmental Health Director

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BUILDING
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CODE ENFORCEMENT
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ENVIRONMENTAL HEALTH • CUPA
749-5450 • Fax 749-5454

PLANNING
749-5420 • Fax 749-5434

PUBLIC WORKS • SURVEYOR
749-5420 • Fax 749-5424

March 16, 2018

Yuba County Leadership & Adventure Center
System No. 5800893

Boy Scout of America, Golden Empire Council
P.O. Box 13558
Sacramento, CA 95853

CITATION NO. 01-88-18C-006-5800893-03

NITRATE MONITORING AND REPORTING VIOLATION FOR 2017.

Enclosed is a Citation issued to the Yuba County Leadership & Adventure Center public water system.

The Yuba County Leadership & Adventure Center Public Water System will be billed at the Yuba County Environmental Health Department's (hereinafter "YCEH") hourly rate (currently estimated at \$155.82) for the time spent on issuing this Citation. California Health and Safety Code, Section 116577, provides that a public water system must reimburse the Local Primacy Agency (YCEH) for actual costs incurred for specified enforcement actions, including but not limited to, preparing, issuing and monitoring compliance with a citation. At this time, YCEH has spent approximately one hour on enforcement activities associated with this violation.

If you have any questions regarding this matter, please contact Branden Hendrix or Jodi Bird of my staff at 530-749-5450 or me at 530-749-7523.

Sincerely,

Clark Allen Pickell, R.E.H.S.
Environmental Health Director

Enclosures

cc: Cranmer Analytical Laboratory, P.O. Box 1240, Grass Valley, CA 95945